

**DEPARTMENT OF BIOTECHNOLOGY  
CHAUDHARY DEVI LAL UNIVERSITY, SIRSA**

**Dated: 23.11.2020**

**Special Counseling List**

The following candidates are admitted provisionally to M. Sc. (Previous) Biotechnology for the session 2020-21. The candidates whose names are mentioned in this admission list can deposit their fees from 23.11.2020 to 24.11.2020 (up to 11:59 p.m.) through their user name and login password failing which their provisional admission will stand as cancelled. They will also be required to send the proof of fee deposition on mail ID [chairpersonobiotech@cdlu.ac.in](mailto:chairpersonobiotech@cdlu.ac.in). Keeping in view the Covid-19 situation original documents of candidates could not be verified and hence all admissions are provisional. All admitted students shall have to get compulsorily their documents verified as and when University is open for the physical presence of the students. Any discrepancy in documents will lead to cancellation of their admission.

**A) All India Category (01)**

Sr. No.	Name of the Candidate	Father's Name	Merit Point
1	UJALA	RAJESH KUMAR	88.24

**B) Haryana (General-03)**

1	RAJVEER KAUR	HARDEEP SINGH	86.65
2	ANJALI	MAHESH LOHIA	81.93
3	DHEERAJ SUTHAR	SHANKAR LAL SUTHAR	81.21

**C) Haryana (BC – A- 03)**

1	SUMAN RANI	PARDEEP KUMAR	75.25
2	DEEPAK KUMAR	RAJENDER KUMAR	73.75
3	SOMA RANI	BALVIR CHAND	64.17

**D) Haryana (BC – B) Vacant= 01**

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**E) Haryana (SC-02) Vacant= 01**

1	RITU BALA	HARBANS LAL	73.65
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**F) Haryana (DSC-03) Vacant= 03**

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**G) Haryana (EWS-02) Vacant= 02**

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**H) Haryana –PH/DA (01) Vacant= 01**

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(Rohtash)  
(SC/ST Member)

(J.S. Duhan)  
(Member)

(S.K. Gahlawat)  
(Member)

(R.K. SALAR)  
(Convener)

Endst. No. CDLU/DBT/20/798-801

Dated: 23.11.2020

1. Chief Accounts Officer, CDLU, Sirsa.
2. A.R. to V.C. (for kind information of Hon'ble Vice-Chancellor), CDLU, Sirsa.
3. P.A. to Registrar (for kind information of Registrar), CDLU, Sirsa.
4. In-charge, IT Cell, CDLU, Sirsa for upload on University Website.
5. In-charge, EDP Cell, CDLU, Sirsa.

-Sd.-  
**Chairperson**