**PROFORMA FOR SUPPLY OF INFORMATION FOR ANNUAL REPORT, 2019**

**NAME OF THE DEPARTMENT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(Established in \_\_\_\_\_\_\_\_\_\_\_\_\_)**

**Departmental Profile**

**Faculty**

* 1. **Regular**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Name of Teacher** | **Designation** | **Highest Qualification** | **Area of specialization**  |
|  |  |  |  |  |

* 1. **Assistant Professor (Contract Basis/Part Time)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Name of Teacher** | **Designation** | **Highest Qualification** | **Contractual/Part Time** | **Worklo­ad per week** |
|  |  |  |  |  |  |

**1.3 PGBOS&R**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Name** | **Institution/Deptt.** | **Term****(From \_ To\_ )** |

**1.4 UBGOS**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Name** | **Institution/Deptt.** | **Term** **(From \_ To\_ )** |

**1.5 DRC**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Name** | **Institution/Deptt.** | **Term** **(From \_ To\_ )** |

**Courses/Programmes**

* 1. **Courses/Programmes Offered under Regular Mode:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No** | **Courses/Programmes** | **Sanctioned Intake** | **Admission forms received** | **Students enrolled** |
|  |  |  |  |  |

**2.2 Course Offered under Self Financial Scheme (SFS):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No** | **Courses/Programmes** | **Sanctioned Intake** | **Admission forms received** | **Students enrolled** |
|  |  |  |  |  |

**2.3 Syllabus Revision:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No** | **Courses/Programmes** | **Major** | **Minor** | **Date of approval** |
|  |  |  |  |  |

**Students’ Details**

**3.1. Courses/Programmes Offered under Regular Mode:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Course/ Prog.** | **Students Enrolled** |  |
| **Male** | **Female** | **Total students** | **Within State (including male & female)** | **Outside State (including male & female)** | **Outside country (including male & female)** | **Eco. Backward (including male & female)** | **Socially challenged (SC+ST+OBC including male & female)** | **No. of students receiving Freeships/****Scholarships from Institutions Fund** | **No. of students receiving Freeships/Scholarships from the Private Bodies** | **No. of students who are not receiving any Freeships/Scholarships** |
| **M** | **F** | **M** | **F** |
|  | **U.G.** |  |  |  |  |  |  |  |  |  |  |  |
|  | **P.G.** |  |  |  |  |  |  |  |  |  |  |  |
|  | **Ph.D.** |  |  |  |  |  |  |  |  |  |  |  |

* 1. **Courses/Programmes Offered under Self Financial Scheme:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Course/Prog.** | **Students Enrolled** |  |
| **Male** | **Female** | **Total students** | **Within State (including male & female)** | **Outside State (including male & female)** | **Outside country (including male & female)** | **Eco. Backward (including male & female)** | **Socially challenged (SC+ST+****OBC including male & female)** | **No. of students receiving Freeships/Scholarships from Institutions Fund** | **No. of students receiving Freeships/Scholarships from the Private Bodies** | **No. of students who are not receiving any Freeships/Scholarships** |
| **M** | **F** | **M** | **F** |
|  | **U.G.** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **P.G.** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **M.Phil** |  |  |  |  |  |  |  |  |  |  |  |  |  |

* 1. **Total number of Students completed degree (in minimum stipulated time)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Programme** | **No. of students** | **Name of students moving for higher studies** | **Programme in which moved** | **Name of the Institution** |
| **1.** | **U.G.** |  |  |  |  |
| **2.** | **P.G.** |  |  |  |  |

* 1. **Students clearing NET/JRF/any other competitive exams.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Name of the student &****Univ. Regn. No.** | **Programme**  | **Name of Examination cleared**  |
|  |  |  |  |

* 1. **Placement:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Name of student placed** | **Univ. Regn. No., Phone No. & e-mail ID** | **Self (S)/****Campus(C)** | **Median salary of placed graduates per annum (Amount in Rs.)** |
|  |  |  |  |  |

* 1. **Entrepreneurship (UTD)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Name of Student/Alumni/Faculty** | **Univ. Regn. No. &****E-mail ID** | **Year of completion****(applicable for student/alumni)** | **Name of the Company incubated**  |
|  |  |  |  |  |

* 1. **Any other distinction achieved by the students.**

**Departmental Activities**

**Note: Please attach photographs or News Reports**

* 1. **Conferences (s), Seminar (s), Workshop (s) organized by the Department.**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.N.** | **Topic/Theme of the Conference/Seminar/Workshop** | **Period/Date** | **Name of the teacher organizer(s)** |
|  |  |  |  |

* 1. **Extension Lecture (s) organized by the Department**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.N.** | **Name, Designation and Address of Resource Person(s)** | **Topic** | **Date** | **Name of the teacher(s) In-charge, if any** |
|  |  |  |  |  |

* 1. **Co-curricular and Extension Activities held in the Department.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Activity** | **Date**  | **Teacher(s) In-charge** |
|  |  |  |  |

* 1. **Consultancy work done by the Department**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the teacher** | **Job/Work** | **Name of Agency** | **Total Amount (Rs.)** |
|  |  |  |  |

* 1. **Orientation/Refresher Courses/Faculty Development Programmes in service training, etc. attended or any other degree/diploma/certificate obtained by the Faculty/employee.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Name of Faculty** | **Duration****From\_ To\_** | **Organized by** | **Name of the Institution** |
|  |  |  |  |  |

**Departmental Contribution to Academics& Research**

* 1. **Total number of students on rolls in the Ph.D. programme**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr.No.** | **Name of scholar** | **Session** | **Supervisor** | **Co-supervisor, if any** | **Date of Registration/****Date of Enrollment**  | **Nature of Enrolment** |
| **JRF** | **URS** | **Any other** |
|  |  |  |  |  |  |  |  |  |

* 1. **Details of Ph.Ds Submitted & Awarded (in chronological order)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** |  **Name of Scholars** | **Name of the Supervisor** | **Date of Regn./ Enrollment** | **Fellowship, if any** | **Topic of Research** | **Date of submission** | **Date of Award** | **Category**  |
|  |  |  |  |  |  |  |  |  |

* 1. **Detail of Dissertations/Project Work Report in M. Phil./M. Tech./ LLM (in chronological order)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Name of Scholars** | **Name of the Supervisor** | **Fellowship, if any** | **Submitted**  | **Awarded** |
|  |  |  |  |  |  |

* 1. **Research Publications (Books published)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Whether Text/Reference/****E-Book/Subject Book** | **Title with name of author(s)/Editor(s) as appearing in the publication** | **Name of the publisher (International/****National/****Regional/Local etc.)** | **Publishing Year, Page Numbers** | **ISSN/ASIN/ISBN No, if any** | **Citations** | **h Index** | **i****Index** |
|  |  |  |  |  |  |  |  |  |

* 1. **Research Papers Published in Online/Indexed/digital/Refereed Journals or Conference Proceedings, etc.**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Name of Author(s) as appearing in the publication** | **Title** | **Journal, Volume, Issue, Year, Page Numbers** | **Whether indexed/refereed/****Non-refereed or Conference Proceedings** | **Impact factor, specify if Thomas Reuter** | **ISSN/ISBN/****ASIN No.,** **if any** | **Whether you are first/Principal/ Corresponding author or supervisor/mentor or other author**  | **Citations** |
| **h Index** | **i Index** |
|  |  |  |  |  |  |  |  |  |

* 1. **Research Publications (Chapter in Books/Monograph other than refereed Journal Articles)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Title of the Chapter in a Book/****Monograph** | **Name of the Author(s)** | **Whether Text/****Reference/E-Book/Subject Book** | **Title of the book with name of Editor(s)as appearing in the publication** | **Name of the Publisher (International/****National/****Regional/Local etc.)** | **Publishing Year, Page Numbers** | **ISSN/ASIN/ISBN No, if any** | **Citations** |
| **h Index** | **i Index** |
|  |  |  |  |  |  |  |  |  |

* 1. **Research Projects**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Name of the P. I.** | **Title & Type of Projects (Major/****Minor)** | **Sanctioned order No.** | **Carried out/ On Going** | **Funding Agency** | **Period****From\_ To\_** | **Amount Mobilized (Rs. In Lakhs)** | **Whether accepted by funding agency** | **Whether Patent/ Technology Transfer/ Product/Process/Major Policy of Govt. (Bodies at Central and Sate Level)** |
|  |  |  |  |  |  |  |  |  |  |

* 1. **Invited Lectures as Resource Persons and Paper (s) presented in Conferences/Seminars/Symposia, etc.**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.**  | **Title/Topic of the paper/Lecture presented** | **Presented by** | **Title of the Conference/Seminar etc.& Organizer** | **Date (s) of the event** | **Whether International/National/ State/Regional University or College level** | **Whether published in the proceedings** |
|  |  |  |  |  |  |  |

* 1. **Invited Lectures for Orientation/Refresher Courses/Workshops/Faculty Development Programmes etc.**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Whether Lecture delivered/Academic Session Chaired** | **Title of the Lecture Delivered** | **Title of Conference/****Seminar etc.** | **Date(s) of the event** | **Organizer** | **Whether International/National/State/Regional/****University or College level** |
|  |  |  |  |  |  |  |

* 1. **MoUs signed by the Department**.
	2. **Participation /contribution to quality enhancement outside University**

|  |  |  |
| --- | --- | --- |
| **Sr. No.** | **Particular** |  |
| **1.** | **Contribution of the Faculty to Academics and Research Activities in other Institutions** |  |
| **2.** | **Administrative Assignments** |  |
| **3.** | **Leadership** |  |
| **4.** | **Membership of Academic Organizations/Bodies**  |  |
| **5.** | **Awards and Appreciations**  |  |
| **6.** | **Any others** |  |

**6.1. Strengthening of Departmental Infrastructure:**

**6.2. Any other information.**

**6.3. Future planning: Please state the Academic/Research/Co-curricular and extension activities planned.**

|  |  |
| --- | --- |
| **(a) 2020-21** |  |
| **(b) Upto 2022** |  |